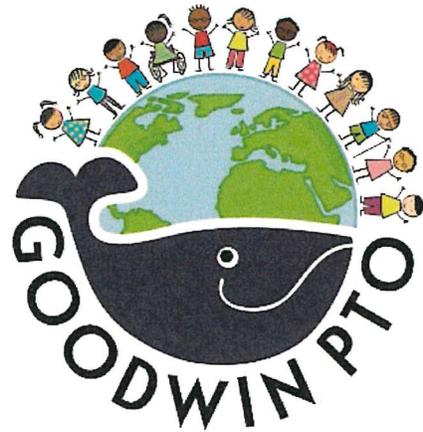
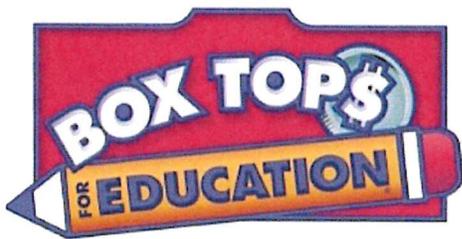




***Goodwin Elementary  
Announcements & Events  
Notices for 2/13/20***

***Reminder: School will be closed February 14-18  
We will see you all on Wednesday, February 19th.***

- **Box Tops for Education**
- **Mystic Paper Beast Theater @ Mansfield Public Library**
- **Youth Triathlon Info/Registration Form**
- **Save the Date - Informance**



Have you been saving clipped BOX TOPS?? NOW is the time to turn them in! Please turn them in no later than Monday, February 24th.

Please continue to save clipped BOX TOPS for the winter collection. Don't forget to download the new box tops for education app to your phone to scan your receipts for some double points.



Be sure each clipped BOX TOPS has a visible expiration date and product code. We don't get credit for expired BOX TOPS.

**CT**humanities a special Book Voyagers program

*The Mystic Paper Beasts Theatre Company*



**Presents Skytails**

Many stories from the Native American tradition are both mysterious and fun, and often involve animal protagonists. In *Skytails*, the Mystic Paper Beasts weave stories together using masks, puppets, and movement!

We hope you can join us!

**DATE:** Tuesday, February 18, 2020

**TIME:** 2:00pm

**PLACE:** **Mansfield Public Library**  
54 Warrenville Road  
Mansfield, CT 06250  
(860) 423-2501

*Connecticut Humanities' Book Voyagers programs are made possible through the support of an Anonymous Donor, an Anonymous Foundation, the Community Foundation of Middlesex County, The Stocker Foundation and, the State of Connecticut and the National Endowment for the Humanities.*

# Youth Triathlon



**Saturday, March 28 8-10:30 am**

**Entry Fee: \$25 members/\$35 non-members**

**Pre-registration required - no day of event registration**

**Check-in begins at 8 am for all age levels**

- (370088-A1) 8-10 yrs - 100 yd swim, 2 mile bike, .75 mile run**
- (370088-A2) 11-12 yrs- 150 yd swim, 3 mile bike, 1 mile run**
- (370088-A3) 13-14 yrs- 200 yd swim, 4 mile bike, 1.5 mile run**



Participants must be able to swim the entire course without flotation device or other assistance. Proper swimwear must be worn. Closed toe shoes must be worn for bike & run portions. Bikes will be Kaiser Spin Bikes, located in studio, run will be completed on indoor track. All registrants receive certificate and towel.

Top finishers receive medals- compiled times.



**MANSFIELD**  
**COMMUNITY CENTER**  
*Family. Fitness & Fun!*

10 South Eagleville Road, Mansfield, CT 06268  
860.429.3015 [www.mansfieldcc.com](http://www.mansfieldcc.com)



# Activity Registration Form

PLEASE CHECK REGISTRATION DATES. PLEASE PRINT CLEARLY!

**Online Registration is available. Go to [www.mansfieldcc.com](http://www.mansfieldcc.com) and click on the on-line registration link. If registering for camp, please also fill out the additional camp form for ALL camps.**

MAIL TO: Mansfield Parks & Recreation Department, 10 South Eagleville Road, Storrs/Mansfield CT 06268

Please check here if any of the below information is new.

Primary Household Contact (Parent/Guardian)		Secondary Household Contact (Parent/Guardian)	
Name:		Name:	
Address:			
Town:	Zip:		
Phone: (H)	(W)	Phone: (H)	(W)
(Cell)	Cell Provider:	(Cell)	Cell Provider:
Email Address:		Email Address:	

**LOCAL** Emergency Contact (Other than parent/guardian, i.e. grandparent, neighbor, etc.)

Name:	Phone:
-------	--------

Activity#/Letters	Activity Name	Participant's Last Name	First Name	Birth Date	Gender	Fee
Contribution to Scholarship Fund						

Please check here if you have purchased a Community Center Membership.

*Some Mansfield residents may be eligible for low-income fee reductions. Check with the Parks & Recreation Office for more information and an application.*

Also fill details below for each participant:

	Grade Entering	School	Allergies, Special Asst., Meds, Other Info:
1.			
2.			
3.			
4.			

**PAYMENT INFORMATION:** Please make checks payable to: Town of Mansfield/MCC

Payment Method: Check  Cash (in office only)  AMEX/DS/MC/Visa (in office only)

**(Separate checks required for each program)**

**Credit Cards accepted online and in person only!**

**WAIVER OF PARTICIPANT BY PARENT OR SELF:** I hereby agree to release, discharge, and hold harmless the Town of Mansfield, its directors, officers, employees, agents, contractors, and/or volunteers from any and all liability that may occur during either my participation or the participation of my minor child in the above listed recreational activities. I understand that participation in any recreational sport or activity involves risk, and I grant permission to the Town of Mansfield to utilize any medical emergency services it deems necessary to treat any injuries that I or my minor child may incur. I further understand that the Town of Mansfield does not provide insurance for recreational program participants.

**PHOTO RELEASE:** I understand that for promotional purposes, the Town videotapes and/or takes photographs of participants enrolled in recreational activities, classes or programs. I hereby release and permit the Town of Mansfield to utilize for said promotional purposes any photographs and/or videotapes of me or my minor child engaging in the above listed recreational activities.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



---

# SAVE THE DATE!!

*You are cordially invited to join us for 2 "informance" concerts  
filled with musical concepts and lots of fun  
performed by 1<sup>st</sup>-4<sup>th</sup> Grade Students at Goodwin School*

*WHO: Goodwin families*

*WHAT: 2 concerts of varied repertoire*

*WHEN: Thursday, April 23 (3 & 4)  
and Thursday, May 7 (1 & 2)*

*\*\*Students should arrive at 6:45 pm for a 7:00 pm show on both nights*

*WHERE: The Goodwin cafeteria*

*Students will be singing, dancing, and playing their hearts out.  
Please come enjoy the fruits of your children's hard work!*